

To: MEMBER OF THE STANDARDS COMMITTEE
Councillors Pursehouse (Chair), Milton (Vice-Chair),
Caulcott, Parker, N.White and Mundy

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01883 722000

Co-opted advisory member: Shaun Mundy (Independent
Person)

C.C. All Other Members of the Council

5 March 2021

Dear Sir/Madam

STANDARDS COMMITTEE
MONDAY, 15TH MARCH, 2021 AT 7.30 PM

The agenda for this meeting of the Committee to be held via Zoom, hosted from the Council Chamber, is set out below. If a member of the Committee is unable to attend the meeting, please notify officers accordingly.

Should members require clarification about any item of business, they are urged to contact officers before the meeting. In this respect, reports contain authors' names and contact details.

If a Member of the Council, not being a member of the Committee, proposes to attend the meeting, please let the officers know by no later than noon on the day of the meeting.

Yours faithfully,



Jackie King
Acting Chief Executive

AGENDA

1. Minutes of the meeting held on the 11th January 2021 (Pages 3 - 6)

To confirm as a correct record

2. Apologies for absence (if any)

3. Declarations of interest

All Members present are required to declare, at this point in the meeting or as soon as possible thereafter:

- (i) any Disclosable Pecuniary Interests (DPIs) and / or
- (ii) other interests arising under the Code of Conduct

in respect of any item(s) of business being considered at the meeting. Anyone with a DPI must, unless a dispensation has been granted, withdraw from the meeting during

consideration of the relevant item of business. If in doubt, advice should be sought from the Monitoring Officer or her staff prior to the meeting.

4. **To deal with any questions submitted under Standing Order 30**
5. **Member Code of Conduct** (Pages 7 - 38)
6. **Arrangements for handling complaints on Councillor conduct and Independent Person Protocol** (Pages 39 - 56)
7. **Member Officer protocol** (Pages 57 - 74)
8. **Member Induction 2021 and Member Development 2021/22** (Pages 75 - 92)
9. **Any other business which, in the opinion of the Chair, should be considered as a matter of urgency**